

**Montana Board of Housing  
2006 Multi-Family Loan  
Information Update**  
**Project Name**\_\_\_\_\_

1. Owners' complete name and address:

\_\_\_\_\_

Phone Number:(    )

\_\_\_\_\_

Fax Number(    )

\_\_\_\_\_

E-mail  
Contact Person:

\_\_\_\_\_

2. Project Management address:

\_\_\_\_\_

Phone Number:(    )

\_\_\_\_\_

Fax Number(    )

\_\_\_\_\_

E-mail  
Contact Person:

\_\_\_\_\_

On site contact/management address:

\_\_\_\_\_

Phone Number:(    )

\_\_\_\_\_

Fax Number(    )

\_\_\_\_\_

E-mail  
Contact Person:

\_\_\_\_\_

Additional:

\_\_\_\_\_

Phone Number:(    )

\_\_\_\_\_

Fax Number(    )

\_\_\_\_\_

E-mail  
Contact Person:

\_\_\_\_\_

Date:

Title and print name:

Signed: